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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant:** Bryan Salt

**Serial No.:** Unassigned

**Filing Date:** Herewith

**Title:** EFFICIENT IMAGE TRANSMISSION

**Docket #:** 22557-3003

Int'l Filing Date: January 14, 2003

Int'l Appl'n No.: PCT/GB03/00118

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING**

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 13, 2004.

  
Ann Pommier

**PRELIMINARY AMENDMENT**

Dear Sir:

Please enter the following amendment and remarks prior to examination of the subject application.